



<https://just-city.org>

# Tools for Post Conflict Urban Recovery Ukraine

**Spatial Justice conceptualised for spatial  
planning**

**Roberto Rocco, Delft University of Technology**



# Three dimensions of Spatial Justice

Distributive

Spatial  
Justice

Procedural

Recognition



**Distributive:**  
**the fair distribution of burdens and**  
**benefits of our human association and**  
**common resources (both**  
**geographically and among social**  
**groups)**





**MY PLOT**

**LIBERTY? WHAT LIBERTY CAN YOU HAVE IF YOU ARE NOT IN SOCIETY?  
HERE, I OWN A PLOT IN THE MIDDLE OF THE DESERT. I CAN BUILD WHATEVER I WANT ON IT, BUT WHAT IS THE VALUE OF THIS?**



An aerial photograph of a dense urban area in London, specifically Mayfair. The image shows a grid of streets lined with multi-story buildings, interspersed with green trees and parks. A large, bright red parallelogram is superimposed on the image, highlighting a specific plot of land. The text "MY PLOT" is written in white capital letters on this red area.

MY PLOT

**MAYFAIR. LIBERTY? HOW MUCH LIBERTY CAN YOU HAVE WHEN YOU LIVE IN SOCIETY?  
HERE, I CAN'T BUILD WHATEVER I WANT, BUT MY PLOT IS CLOSE TO INFRASTRUCTURE, PUBLIC SPACE, OTHER BUILDINGS. I CAN ENJOY PUBLIC GOODS!**



## **Procedural:**

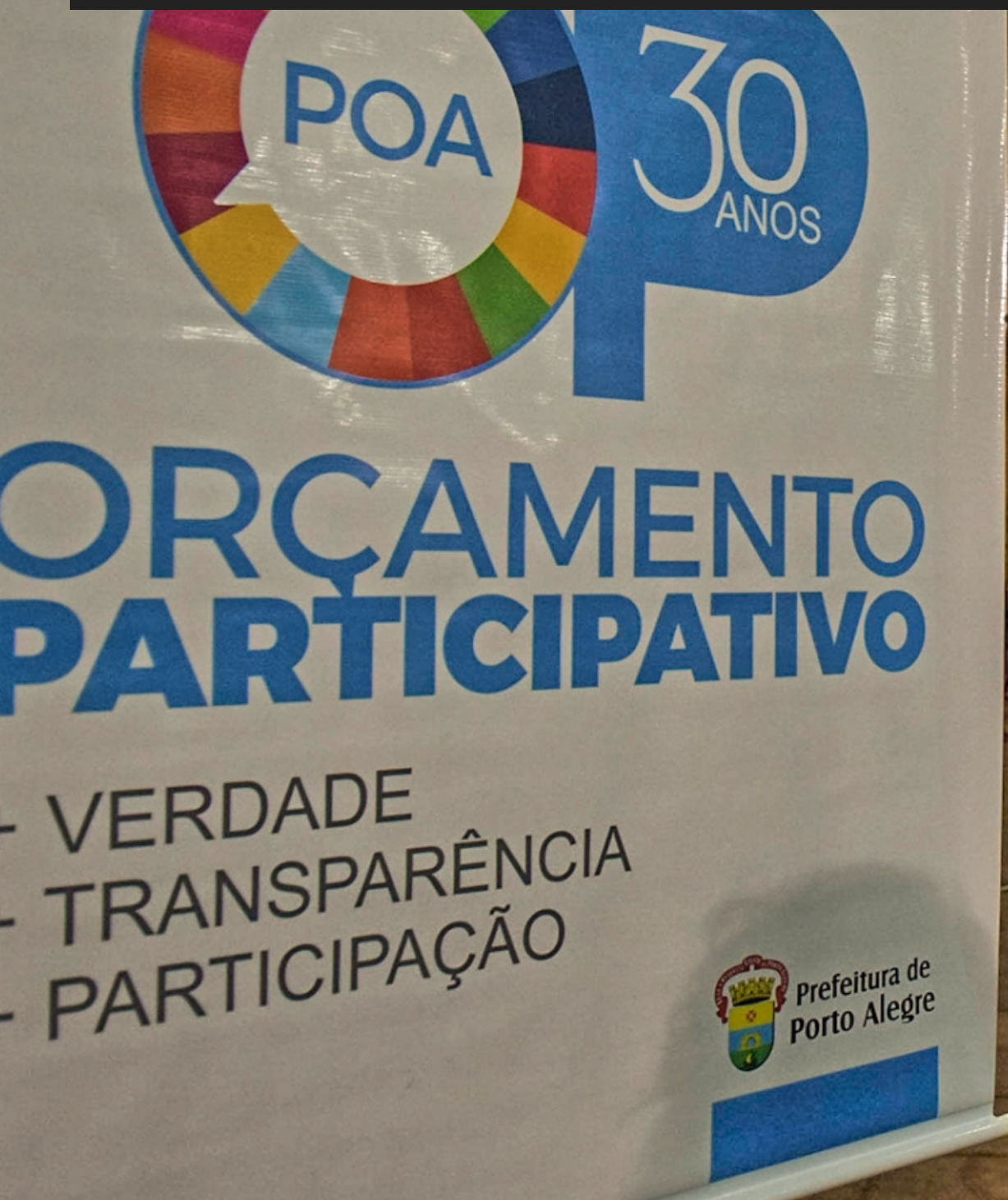
**The fair and equitable **processes** involved in making decisions and implementing policies related to urban development.**

**It emphasises the importance of inclusiveness, transparency, and accountability in the planning process, ensuring that all stakeholders have an opportunity to participate, voice their concerns, and contribute to decision-making.**



# EXAMPLES OF CITIZEN EMPOWERMENT

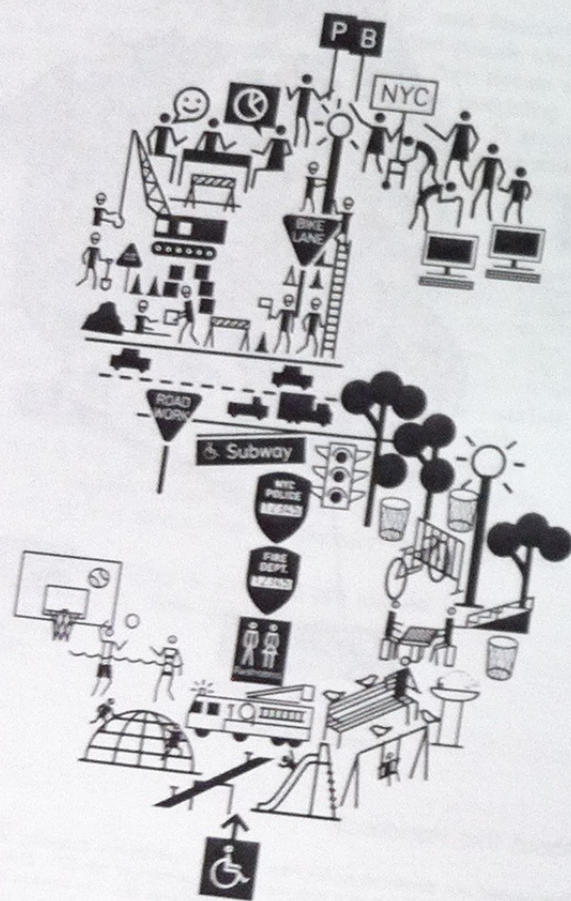
## PARTICIPATORY BUDGET



PORTO ALEGRE, RS - 11/11/2019: ORÇAMENTO PARTICIPATIVO - REGIÃO EIXO-BALTAZAR. FOTO: MARIA ANA KRACK/PMPA



**4404 AVENUE J  
BROOKLYN, NEW YORK**  
(BETWEEN TROY AVENUE AND KINGS HIGHWAY) Local B46 To Avenue J And Utica  
Brooklyn Avenue & Cab To Avenue J - Local B46 To Avenue J And Utica  
Brooklyn Avenue & Cab To Avenue J - Local B46 To Avenue J And Utica



2012  
book

Be a part of a new way of making decisions about public money in New York City.

**6-8:30PM**

BY DANIEL LATORRE - [HTTPS://WWW.FLICKR.COM/PHOTOS/NEOTINT/6267976938](https://www.flickr.com/photos/neotint/6267976938), CC BY 2.0, [HTTPS://COMMONS.WIKIMEDIA.ORG/W/INDEX.PHP?CURID=62853174](https://commons.wikimedia.org/w/index.php?curid=62853174)



# EXAMPLES OF CITIZEN EMPOWERMENT

## CITIZENS' CONVENTION FOR THE CLIMATE



[HTTPS://WWW.CONVENTIONCITOYENNEPOURLECLIMAT.FR/EN/](https://www.conventioncitoyennepourleclimat.fr/en/)

[HTTPS://WWW.FACEBOOK.COM/CONVCITOYENNE/PHOTOS/A.120563659339647/208996803829665/?TYPE=3&THEATER](https://www.facebook.com/CONVCITOYENNE/PHOTOS/A.120563659339647/208996803829665/?TYPE=3&THEATER)



# EXAMPLES OF CITIZEN EMPOWERMENT

## CITIZENS' CONVENTION FOR THE CLIMATE



[HTTPS://WWW.CONVENTIONCITOYENNEPOURLECLIMAT.FR/EN/](https://www.conventioncitoyennepourleclimat.fr/en/)

[HTTPS://EUROPEANCLIMATE.ORG/A-TALE-OF-TWO-CITIZENS-ASSEMBLIES/](https://europeanclimate.org/a-tale-of-two-citizens-assemblies/)



# EXAMPLES OF CITIZEN EMPOWERMENT

## FAVELA PARAISOPOLIS CAME TOGETHER TO FIGHT COVID-19

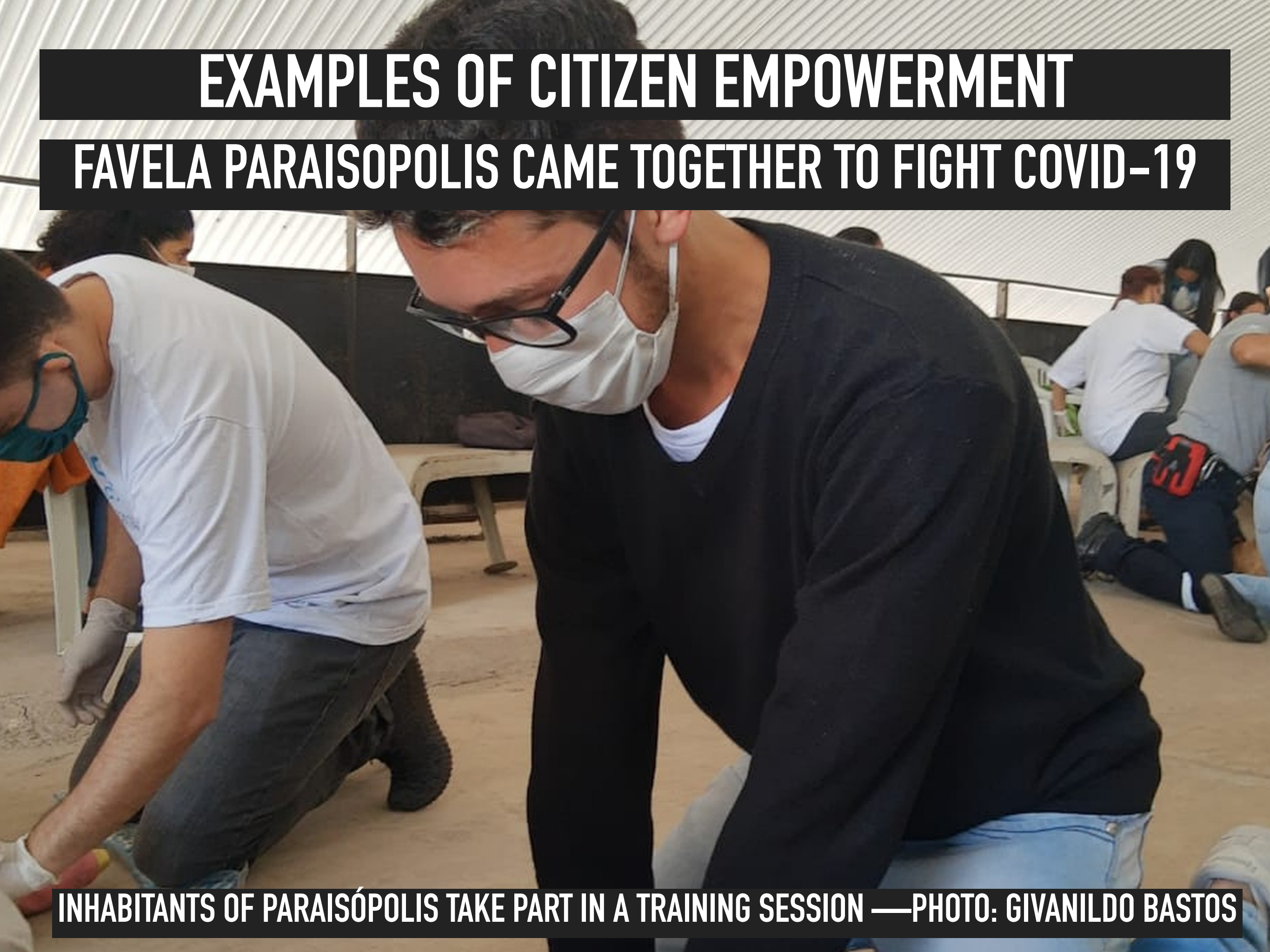


PHOTO BY JOSI MARTINS



# EXAMPLES OF CITIZEN EMPOWERMENT

FAVELA PARAISOPOLIS CAME TOGETHER TO FIGHT COVID-19



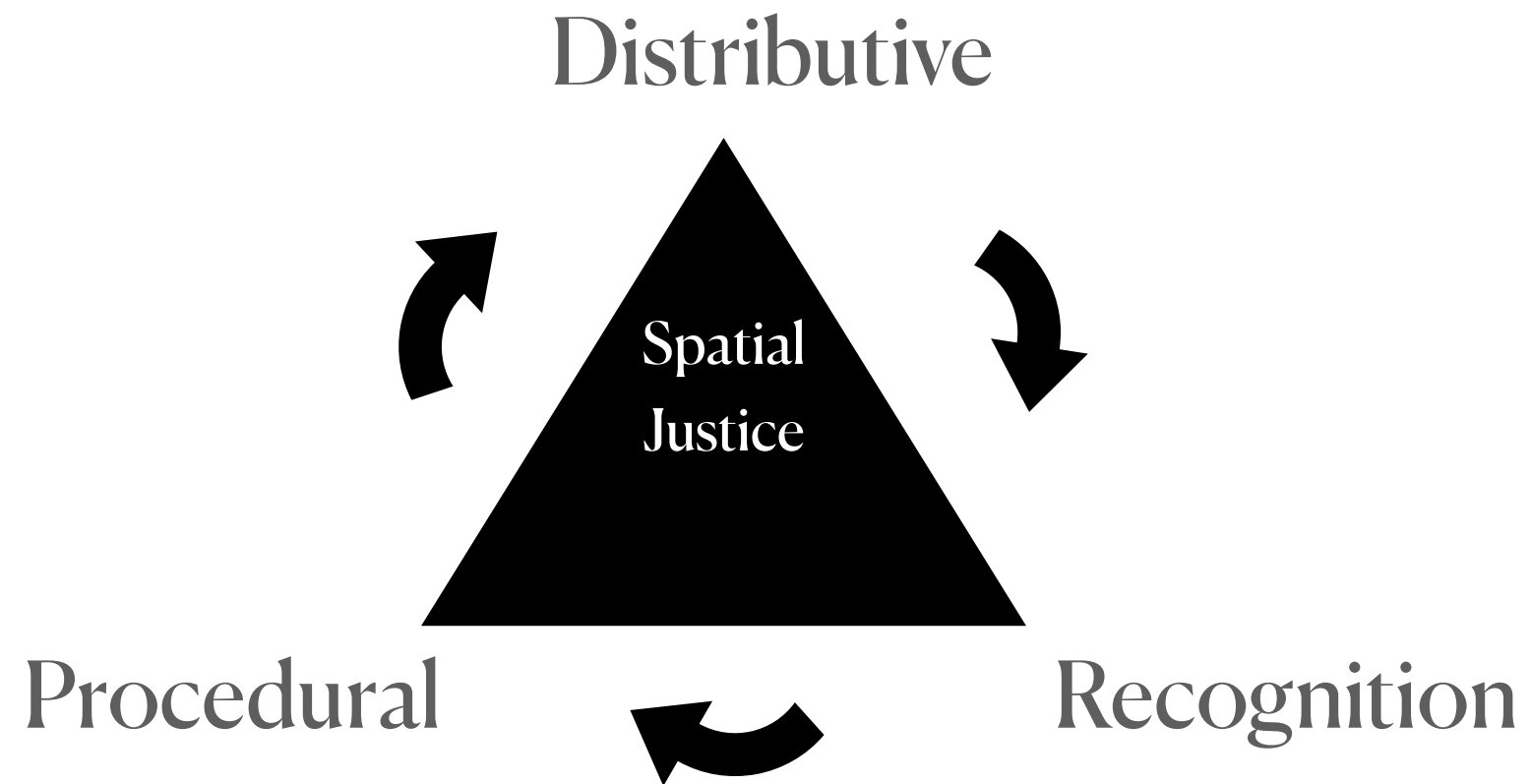
INHABITANTS OF PARAISÓPOLIS TAKE PART IN A TRAINING SESSION —PHOTO: GIVANILDO BASTOS

## **Recognition:**

**Recognition justice, (symbolic justice or cultural justice), pertains to the fair and equitable acknowledgment, validation, and representation of different social groups, cultural identities, histories, and perspectives within society.**

**Emphasises the need to recognise and value the diverse identities and contributions of individuals and communities, particularly those who have been historically marginalised or excluded.**

# Three dimensions of Spatial Justice



## CITIZEN RIGHTS



**IBRAHIM**

I AM THE ONLY ONE WHO KNOWS HOW TO PLAY THE FLUTE. I CAN MAKE THE BEST USE OF IT.

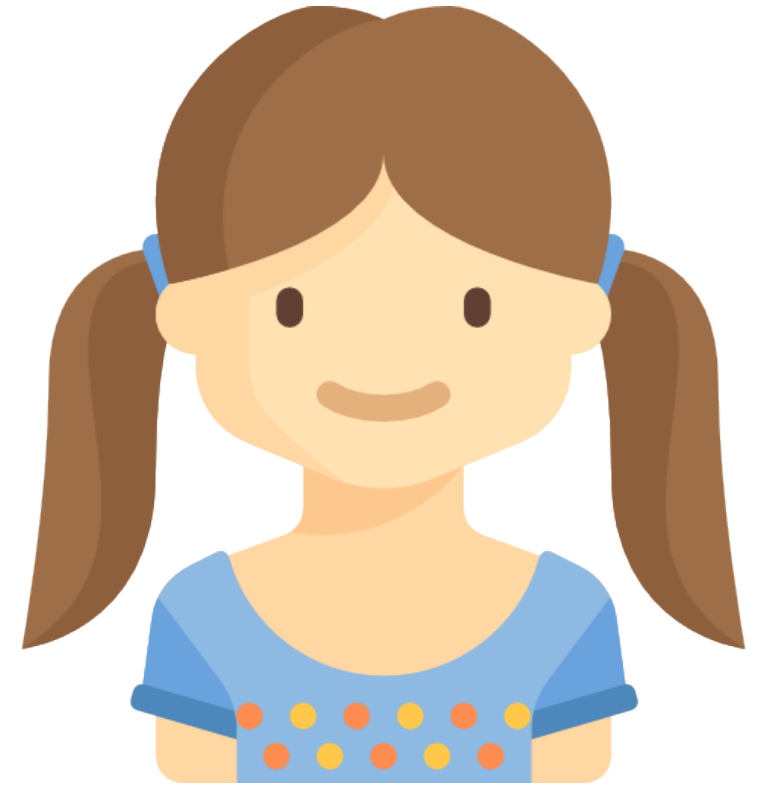
**UTILITARIANISM**



**MICHELLE**

I AM THE POOREST OF US, AND I DON'T HAVE ANY TOYS. IBRAHIM & LAURA HAVE LOTS OF TOYS. THE FLUTE WILL MAKE ME HAPPIER.

**ECONOMIC EGALITARIANISM**



**LAURA**

I HAVE WORKED VERY HARD TO MAKE THIS FLUTE. JUST WHEN I WISH TO ENJOY IT, YOU WANT TO TAKE IT AWAY FROM ME.

**LIBERTARIANISM**





IBRAHIM



MICHELLE



LAURA

- 1. To recognise competing claims.**
- 2. To ensure fair & inclusive decision-making process.**
- 3. Ensure fair (re) distribution of the burdens and benefits of the reconstruction.**

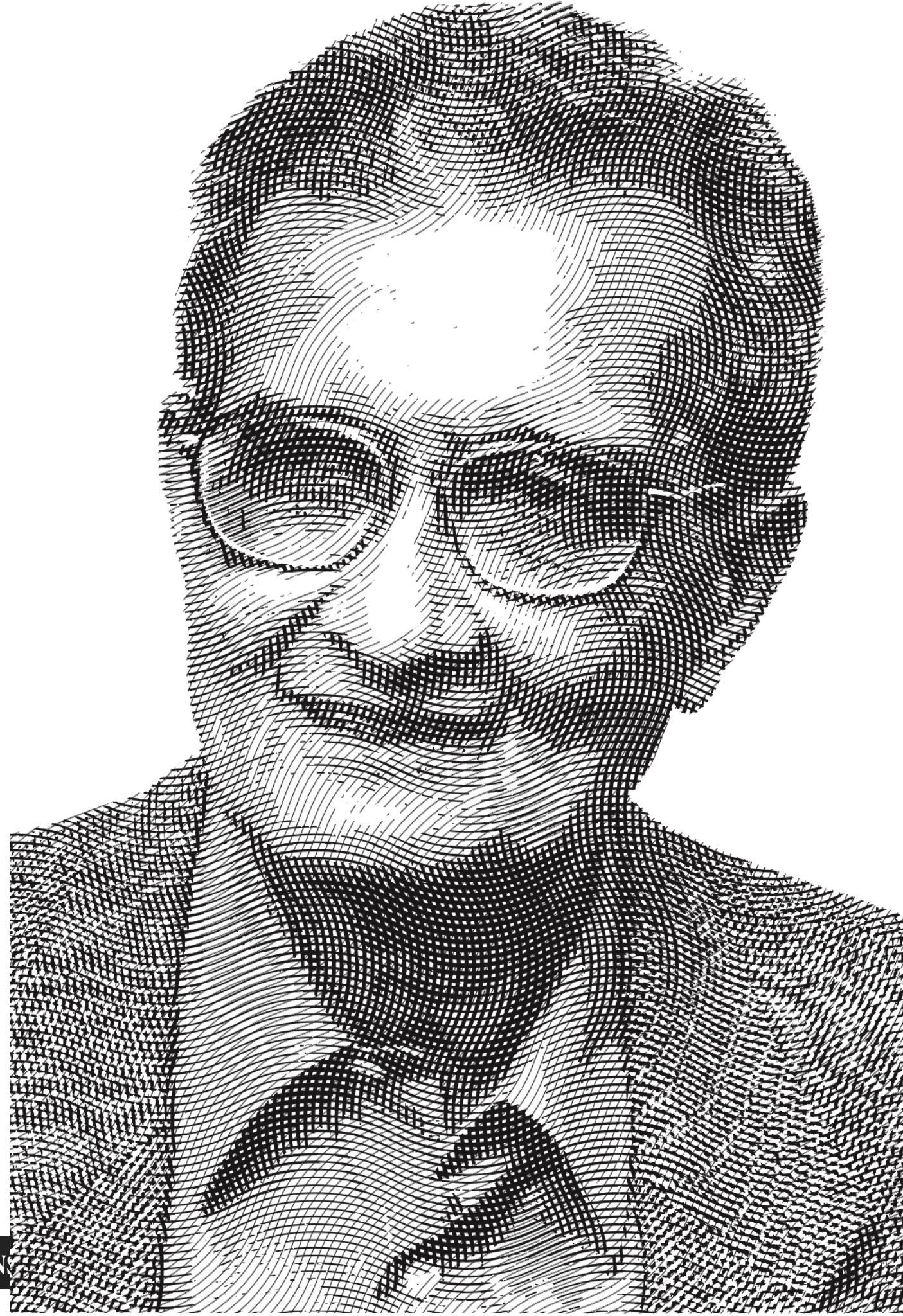


**Public reasoning**

**Public justification**

**AMARTYA SEN**

VON ELKE WETZIG (ELYA), CC BY-SA 3.0, [HTTPS://COMMONS](https://commons.wikimedia.org/wiki/File:Amartya_Sen.jpg)

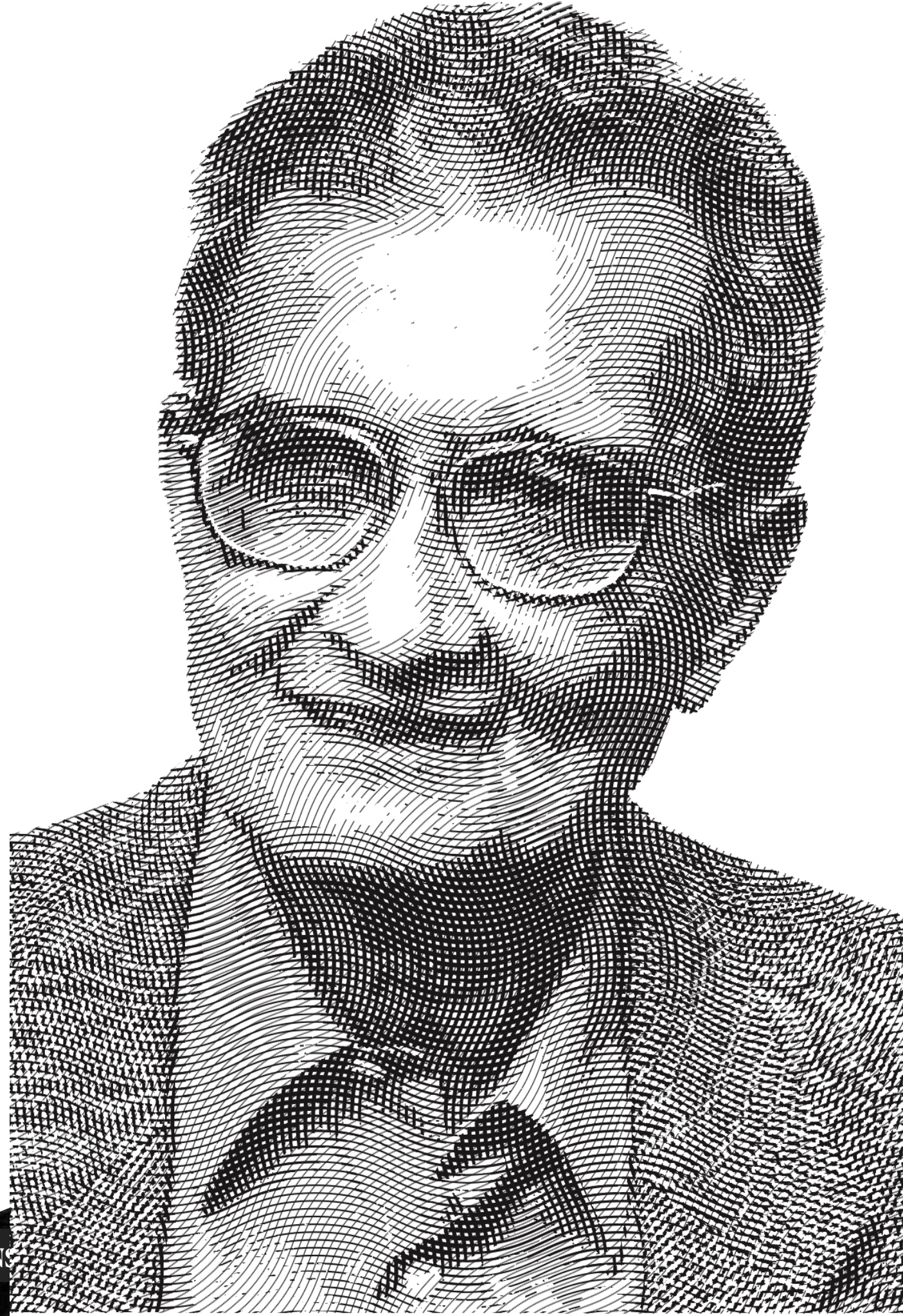




# Government by Discussion

**AMARTYA SEN**

VON ELKE WETZIG (ELYA), CC BY-SA 3.0, [HTTPS://COMMONS](https://commons.wikimedia.org/wiki/File:Amartya_Sen.jpg)







**Communicative planning**



# Governance

Civil society



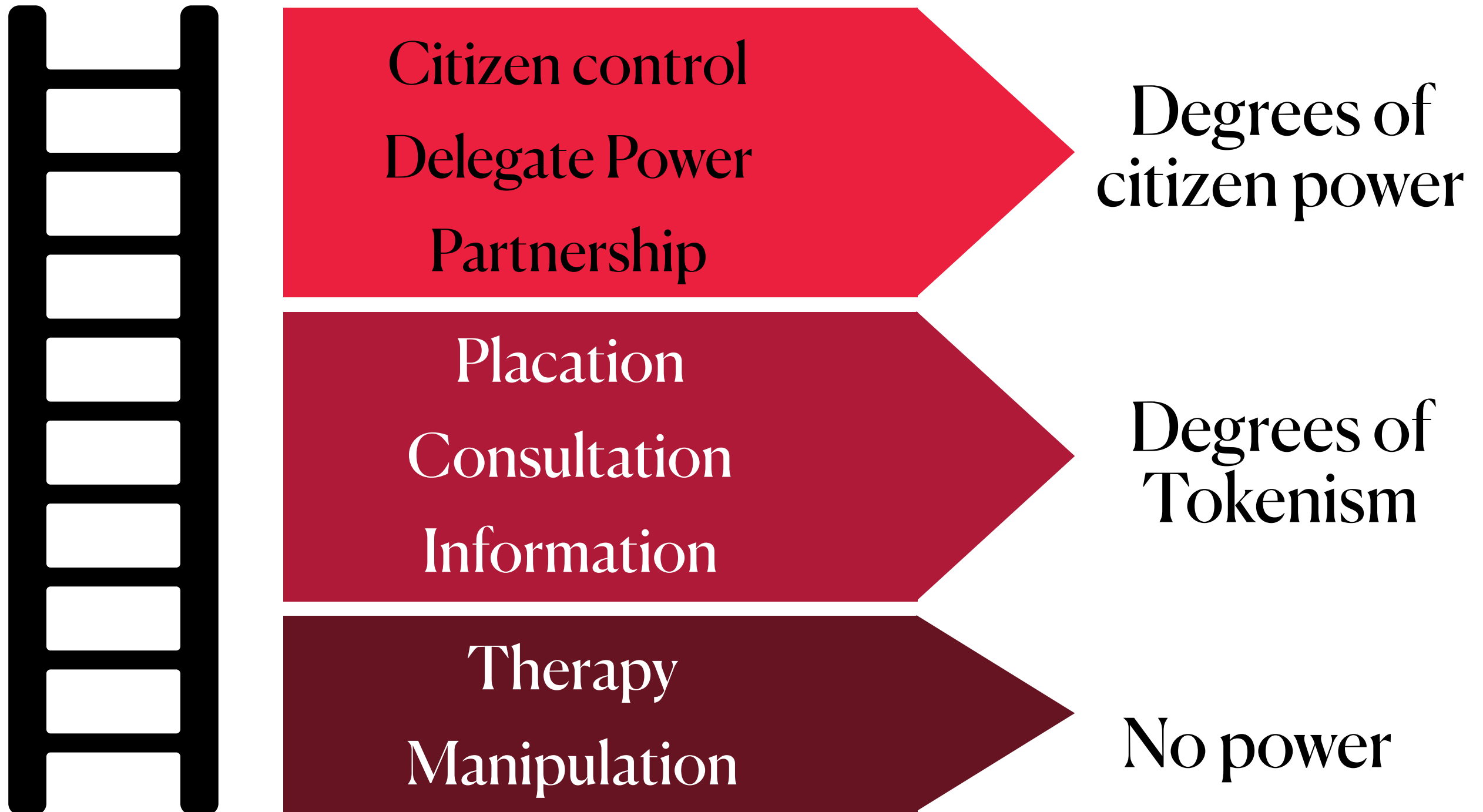
Governance

Public sector

Private sector

# Ladder of citizen participation

Arnstein (1969)



- 1. Numbers and intensity of participation**
- 2. Public “irrationality” (manipulation/  
deception/ideology)**
- 3. Power imbalances (access to resources)**
- 4. Inability to “participate” (cultural  
limitations/silenced voices)**
- 5. Epistemic injustice (tacit knowledge/  
traditional knowledge)**

**Conflict**

# Agonistic planning



# Planejamento agonístico

**CHANTAL MOUFFE**

UNIVERSITY OF SHEFFIELD, UK

**Greek:**

**AGON= contest**

**AGONIST= a competitor in the contest**

**Agonistic: combative, antagonist,  
embraces conflict**

# **Insurgent planning**



# Insurgent Planning

**FARANAK MIRAFTAB**

UNIVERSITY OF ILLINOIS AT URBANA CHAMPAIGN, US





Commoning

De-growth

Economy of Care

Circular economy

Green economy

Nature-based solutions

**Fanarak Miraftab, University of  
Illinois at Urbana-Champaign**



**“the last terrain of colonisation: the  
future, the imagination of an alternative  
future”.**





**“Like hope, care needs to be examined beyond individuals’ self-care, as community projects of insurgency, as insurgent practices toward humane urbanism,,.**





**We need cities that are LIFE GIVING rather  
than PROFIT MAKING.**